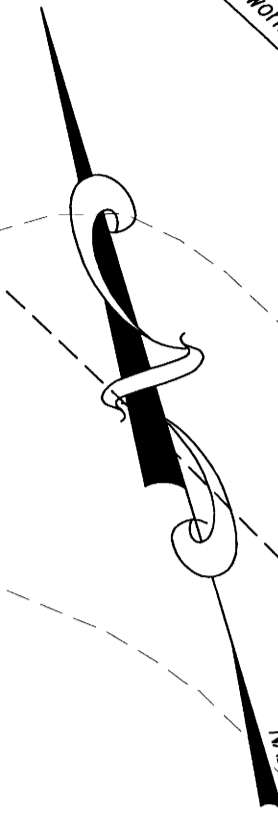




SHEET 26



**Proffer 8**  
 Tree Preservation. Subject To The Next Sentences Hereof, The Required Rear And Side Yard Area Of Each Lot, As Required By The Zoning Ordinance, Along With A Minimum Of 50' Front Setback Shall Be Selectively Cut With No Cutting Of Trees Of 5 Inch Caliper Or Greater To Be Allowed. Additional Clearing May Be Allowed (i) When Said Areas May Be Used For Driveways, Wells, Drainfields, Drainage And Utility Easements When Necessary For Dwelling Or All Other Outbuilding Construction And/Or (ii) When Required By The County Of Hanover And Then Only To The Minimum Extent Necessary, Except When Cutting Is Permitted In Accordance With Approved Grading Plans, Issued By The Public Works Department. The Foregoing Shall Not Prohibit The Removal Of Dead Or Diseased Trees. In Addition, Trees May Be Cut Wherever Necessary To Establish Required Storm Water Detention, Or Drainage Facilities.

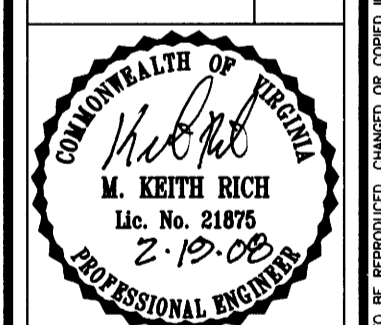
- NOTE:**
- Silt Fence For House And Drainfield Construction To Be Installed By Builder.
  - All Sewage Disposal Systems In A Chesapeake Act Bay Preservation Act (CBPA) Area Must Be Pumped Out At A Minimum Every 5 Years.

**LEGEND:**

	EX. POLE AS NOTED		PROPOSED JUTE LINED CHANNEL		SIGHT DISTANCE
	EX. CONTOURS		PROPOSED PAVEMENT		DENOTES LIMITS OF ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS
	EX. SPOT SHOTS		EXISTING PAVEMENT		DENOTES TEMPORARY BENCHMARK (TBM) LOCATIONS
	PROPOSED SPOT ELEVATIONS		DEPTH OF DITCH LINING		PROPOSED TREELINE
	EXISTING STORM SEWER		PROPERTY LINE		PRESERVATION SIGNS
	PROPOSED STORM SEWER		PROPOSED HOUSE		PROPOSED SEPTIC FIELD

E.D. **LEWIS & ASSOCIATES** P.C.  
 Consulting Engineers • Land Surveyors & Planners  
 2116 Spencer Road • Richmond, VA 23220  
 Phone: (804)285-3948 Fax: (804)282-1280

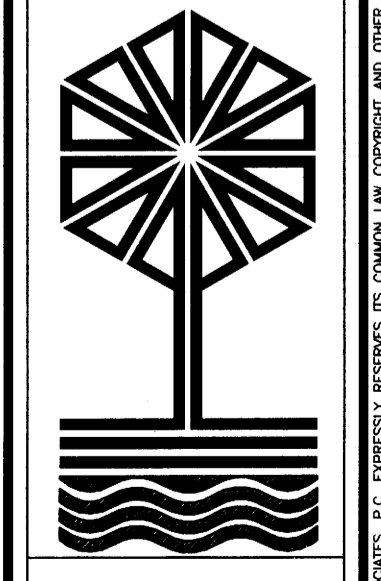
**McGEE'S OUTLOOK**  
 COLD HARBOR DISTRICT  
 HANOVER COUNTY, VIRGINIA  
**LOT GRADING PLAN**



DATE: 5-16-07  
 SCALE: 1"=50'  
 DESIGNED: SBT  
 DRAWN: DWD  
 CHECKED: SBT/MKR

**REVISIONS:**

- 10-31-07 CO. & VDOT COMMENTS
- 2-4-08 CO. & VDOT COMMENTS



J.N. 21555

SHEET 27 OF 37

Co. Proj. #07-1000012

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